U.S. Departr ant of Labor Office of Labor-Management Standards Washington, DC 20210

FORM LM-30 LABOR ORGANIZATION OFFICER AND EMPLOYEE REPORT

Form approved Office of Management and Budget No. 1215-0188 Expires 11-30-2006

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C 439 or 440.



READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

1. File Number U - 252	2. Fiscal Year Covered From:			
	1 / 1 / 04 Through: 12 / 31 / 04			
3. Name and address of person filing.	4. Name, file number, and address of labor organization.			
Name CARMINE TURCH!	Name COMMUNICATIONS WORKERS OF AMERICA			
	Labor Organization File Number 000.138			
P.O. Box, Bldg., Room No., if any	P.O. Box, Building and Room Number, if any			
Street SOI THIRD STREET N.W.	Street SOI THIRD STREET N.W.			
City WASHINGTON	City WASHINGTON			
State D.C. ZIP Code + 4 20001	State D.C. ZIP Code + 4 2000 ! - 1747			
5. Position in labor organization. ASSISTANT TO SECRETARY TREASURER				
(except as specified in the exclusions set forth in the instructions): A. Held an interest in, engaged in transactions (including loans) with, or derived income or other economic benefit of monetary value from an employer whose employees your organization represents or is actively seeking to represent.				
lame and address of Employer (including trade name, if any). 7.a. Nature of Interest, Transaction, or Income.				
Name				
Trade Name, if any:				
P.O. Box, Bldg., Room No., if any	7.b, Amount.			
Street				
City				
State ZIP Code + 4				
Signature				
15. Signature and verification. The undersigned declares, under penalty of Perjury and other applicable penalties of the law, that all of the information submitted in this report (including the information contained in any accompanying documents), has been examined by the signatory and is, to the best of the undersigned's knowledge and belief, true, correct, and complete. (See the section on penalties in the instructions.)				

Tumine Teuch

Name	of	P∉rson	Filino

CARMINE TURCHI

File Number U-

B. Held an interest in or derived income or economic benefit with monetary val substantial part of which consists of buying from, selling or leasing to, or other of an employer whose employees your labor organization represents or is active (2) any part of which consists of buying from or selling or leasing directly or included in the work of the pour labor organization or with a trust in which your labor organization.	wise dealing with the business vely seeking to represent, or lirectly to, or otherwise			
8. Name and address of Business (including trade name, if any).	9. Business deals with:			
Name ARJ Trade Name, if any:	a. Labor Organization b. Trust c. Employer			
P.O. Box, Bldg., Room No., if any				
Street 10 400 LITTLE PATUXENT PKWY				
City				
*** Telephone and the contract of the contract	44 a Nickey of such deally			
10. If 9.b. or 9.c. is checked give trust or employer's name.	11.a. Nature of such dealing.	en kar lipek ocen ungan asm unin si uniper sipenzinan oz anderepin hal usak od krilinkoph krikkelinek (kik lakis) dekimilikek biskelikek kirili		
Name	PROVIDES LEASED FLEET VEHICLES TO CWA			
Trade Name, if any:				
P.O. Box, Bldg., Room No., if any				
Street Editor Market British and British Briti	11.b. Approximate dollar value of such dealing.	\$1,000,000		
City	12.a. Nature of interest held or income received	d.		
State ZIP Code + 4	ON 12/21/04 I A A LUNCH MEETIN ARI REPRESENTAT	IG WITH		
	12.b. Amount.	\$50.00		
C. Received from any employer (other than an employer covered under parts A and B above) or from any labor relations consultant to an employer any payment of money or other thing of value.				
13.a. Name and address of Employer or Labor Relations Consultant	14.a. Nature of payment.			
(including trade name, if any).				
Trade Name, if any:				
P.O. Box, Bldg., Room No., if any				
Street				
City	Exception of the control of the cont			
State ZIP Code + 4				
13.b. Is the Business an Employer or Consultant?	14.b. Amount of payment.	er in Court for Environment (1905) environment (190		